

# PROFESSIONAL DIRECTOR

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Office Phone, 360 Res. Phone, 342  
Calls answered promptly day and night from office. Offices: Alliance National Bank building, over the Post Office.

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Attorney-at-Law  
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**L. W. BOWMAN**  
Physician and Surgeon  
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Lawyer and Land Attorney  
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A set of 7 commercial atlas maps covering states of Missouri, Arkansas, Oklahoma, Texas, Kansas, Illinois and Iowa, size 21 by 28, giving townships and ranges, but high class, large scale, correct and practical, worth 25c each.  
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or lease. Land to rent or lease. Land or city property for sale. Phone 36.

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WHEN IN OMAHA VISIT THE **Gaiety** "Omaha's Fun Centre"  
Brand New Show **MUSICAL BURLESQUE** EVERY WEEK  
Clean, Classy Entertainment. Everybody Goes; Ask Anybody.  
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**DON'T GO HOME SAYING: I DIDN'T VISIT THE GAIETY**

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All work guaranteed

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PHONES: Office, 496; Res., 578

ALLIANCE : : NEBRASKA

**EUGENE BURTON**  
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Land Attorney  
OFFICE: First National Bank Bldg  
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ALLIANCE : : NEBRASKA

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**TENTS**  
Every Kind, Size and Weight  
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**LEGAL ADVERTISING**  
Serial No. 07090.  
Notice for Publication  
Department of the Interior, U. S. Land Office at Alliance, Nebraska, February 9, 1915.

Notice is hereby given that Katharine Sessler, Guardian of Johann F. Sessler, of Kenoni, Nebraska, who, on March 21, 1908, made Homestead Entry No. 13143, Serial No. 07090, for E 1/2 NW 1/4; NE 1/4; NW 1/4; SW 1/4 Sec. 7; N 1/2 NW 1/4; N 1/2 SW 1/4; SE 1/4 NW 1/4; N 1/2 SW 1/4 and NW 1/4 SE 1/4 Sec. 8, Township 26 North, Range 44 West of 6th Principal Meridian, has filed notice of intention to make final five year proof, to establish claim to the land above described, before Register and Receiver United States Land Office, at Alliance, Nebraska, on the 20th day of March, 1915.

Claimant names as witnesses: De Loss D. Barber, of Grayson, Nebraska; John L. Hooper, of Grayson, Nebraska; Leonard L. Armstrong, of Grayson, Nebraska; Henry R. Clifford, of Antioch, Nebraska; W. W. WOOD, Register.  
10-71-550-5813

**NOTICE TO CREDITORS**  
IN THE MATTER OF THE ESTATE OF VERONICA PLANANSKY, DECEASED.

I, L. A. Berry, County Judge of Box Butte County, Nebraska, hereby notify all persons having claims and demands against the estate of Veronica Planansky, that I have set and appointed the 13th day of September, A. D. 1915, at 10 o'clock in the forenoon at the county court room in Alliance, for the examination of all claims against the estate of said decedent, with a view to their allowance and payment. All persons interested as creditors of the estate will present their claims to me at said time, or show cause for not so doing, and in case any claims are not so presented by said time they shall be forever barred. This notice shall be published four consecutive weeks in the Alliance Herald, a newspaper published in Alliance, Nebraska.

Given under my hand and the seal of said court this 10th day of February, A. D. 1915.

(SEAL) L. A. BERRY, County Judge.  
10-41-551-5807  
Serial No. 011526.

**Notice for Publication**  
Department of the Interior, U. S. Land Office at Alliance, Nebraska, February 8, 1915.

Notice is hereby given that Ora E. Black, of Ellsworth, Nebraska, who, on May 31, 1910, made Homestead Entry, Serial No. 011526, for the SW 1/4 Section 6 and the NW 1/4 of Section 7, T. 22 N., R. 43 W., and the E 1/2 SE 1/4 Sec. 1; E 1/2 NE 1/4 of Sec. 12, Township 22 North, Range 44 West of the 6th Principal Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before Register and Receiver United States Land Office, at Alliance, Nebraska, on the 23rd day of March, 1915.

Claimant names as witnesses: Raymond A. Westover, of Lakeside, Nebraska; Frank De France, of Ellsworth, Nebraska; Fred W. Black, of Lakeside, Nebraska; Robert Miller, of Ellsworth, Nebraska; W. W. WOOD, Register.  
10-549-5244-71

Serial No. 014068.  
**Notice for Publication**  
Department of the Interior, U. S. Land Office at Alliance, Nebraska, March 12, 1915.

Notice is hereby given that Rex M. Gambill, of Moffitt, Nebraska, who, on December 16, 1911, made Homestead Entry, Serial No. 014068, for E 1/2 SE 1/4 Sec. 21; S 1/2 Sec. 22; W 1/2 SW 1/4 Sec. 23 and NW 1/4 of Section 27, Township 22 North, Range 46 West of the Sixth Principal Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before Register and Receiver, U. S. Land Office, at Alliance, Nebraska, on the 24th day of April, 1915.

Claimant names as witnesses: George D. Workman, of Alliance, Nebraska; Samuel Smit, of Moffitt, Nebraska; John Wait, of Thelma, Nebraska; Clarence Peterson, of Thelma, Nebraska; W. W. WOOD, Register.  
15-71-561-5369

Serial No. 013898.  
**Notice for Publication**  
Department of the Interior, U. S. Land Office at Alliance, Nebraska, March 8, 1915.

Notice is hereby given that David N. Matthews, of Nebraska, who, on August 25th, 1911, made Homestead Entry, Serial No. 013898, for All of section 25, township 26 North, range 44 West of the Sixth Principal Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before Register and Receiver, United States Land Office, at Alliance, Nebraska, on the 6th day of May, 1915.

Claimant names as witnesses: Chris Mosler, O. O. Johnson, Harry Nye, David N. Matthews, all of Lakeside, Nebraska; W. W. WOOD, Register.  
11-71-557-5284

Serial No. 013250.  
**Notice for Publication**  
Department of the Interior, U. S. Land Office at Alliance, Nebraska, March 8, 1915.

Notice is hereby given that William H. Stoop, of Lakeside, Nebraska, who, on March 25, 1911, made Homestead Entry, Serial No. 013250, for the N 1/2 SW 1/4; SW 1/4; SE 1/4; NE 1/4; NW 1/4; and NW 1/4 of Section 25, Township 26 North of Range 44 West of the Sixth Principal Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before Register and Receiver United States Land Office, at Alliance, Nebraska, on the 6th day of May, 1915.

**LEGAL ADVERTISING**  
Serial No. 011648.  
**Notice for Publication**  
Department of the Interior, U. S. Land Office at Alliance, Nebraska, Feb. 12, 1915.

Notice is hereby given that Ethel Loretta James, devisee of William Kennedy, deceased, of Alliance, Nebraska, who, on May 20, 1910, made Homestead Entry, Serial No. 011648, for Lot 12, E 1/2 NW 1/4, W 1/2 NE 1/4 SW 1/4, SE 1/4 Sec. 19; NW 1/4 NE 1/4 Section 30, Township 22 N., Range 48 West of the Principal Meridian, has filed notice of intention to make final three year proof, to establish claim to the land above described, before Register and Receiver United States Land Office, at Alliance, Nebraska, on the 14th day of April, 1915.

Claimant names as witnesses: E. M. Hamilton, of Alliance, Nebraska; Frank Boon, of Angola, Nebraska; C. E. Rodgers, of Lynn, Nebraska; John Piansky, of Lynn, Nebraska; W. W. WOOD, Register.  
11-71-552-5804

**Sheriff's Sale**  
By Virtue of an order of Sale directed to me from the Clerk of the District Court of Box Butte County, Nebraska, on a decree rendered in said court October 27th, 1913, in favor of Nebraska Central Building and Loan Association, a corporation, as plaintiff, and against Louis Buechsenstein, and Kate Buechsenstein, wife of Louis Buechsenstein, and W. E. Shriner as Defendants, for the sum of \$2441.82, and costs and accruing costs, and on a decree in favor of W. E. Shriner as defendant and cross-petitioner, and against said Louis Buechsenstein and Kate Buechsenstein, wife of Louis Buechsenstein, which decrees were thereafter upon the death of the said Louis Buechsenstein, revived as against his heirs, to-wit, Kate Buechsenstein, Walter H. Buechsenstein, Marie L. Buechsenstein, George J. Buechsenstein, Frank L. Buechsenstein, Katherine J. Buechsenstein, Carl A. Buechsenstein, Louis D. Buechsenstein and Margaret F. Buechsenstein, and directing that the premises in said decree described, to-wit, Lot Five (5), Block Eleven (11), and Lot Twelve (12), Block Twenty-two (22), all in the Town of Alliance, Box Butte County, State of Nebraska, be appraised, advertised and sold as upon execution, to satisfy the sums so found due, I have caused said lots and lands to be appraised, and will offer the same to the highest bidder for cash in hand on the 12th day of April, 1915, in front of the west front door of the court house, in Alliance, in said County, at the hour of 10 o'clock A. M. of said day, when and where due attendance will be given by the undersigned.

Dated Alliance, Nebraska, March 11, 1915.  
C. M. COX,  
Sheriff of Said County.  
11-51-550-5379

**Sheriff's Sale**  
By Virtue of an order of Sale directed to me from the Clerk of the District Court of Box Butte County, Nebraska, on a decree rendered in said court October 27th, 1913, in favor of Nebraska Central Building and Loan Association, a corporation, as plaintiff, and against Louis Buechsenstein, and Kate Buechsenstein, wife of Louis Buechsenstein, and W. E. Shriner as Defendants, for the sum of \$2441.82, and costs and accruing costs, which decrees were thereafter upon the death of the said Louis Buechsenstein, revived as against his heirs, to-wit, Kate Buechsenstein, Walter H. Buechsenstein, Marie L. Buechsenstein, George J. Buechsenstein, Frank L. Buechsenstein, Katherine J. Buechsenstein, Carl A. Buechsenstein, Louis D. Buechsenstein and Margaret F. Buechsenstein, and directing that the premises in said decree described, to-wit, Lot Five (5), Block Eleven (11), and Lot Twelve (12), Block Twenty-two (22), all in the Town of Alliance, Box Butte County, State of Nebraska, be appraised, advertised and sold as upon execution, to satisfy the sums so found due, I have caused said lots and lands to be appraised, and will offer the same to the highest bidder for cash in hand on the 12th day of April, 1915, in front of the west front door of the court house, in Alliance, in said County, at the hour of 10 o'clock A. M. of said day, when and where due attendance will be given by the undersigned.

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Dated Alliance, Nebraska, March 11, 1915.  
C. M. COX,  
Sheriff of Said County.  
11-51-550-5379

**ORDINANCE NO. 205**  
An ordinance amending Section 4 of Ordinance number 180 of the City of Alliance, Nebraska, and changing the rates for services of the light plant of said City.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ALLIANCE, NEBRASKA, SECTION 1. That Section 4 of ordinance number 180 of the City of Alliance, Nebraska, entitled, "An ordinance providing for the management and operation of the electric light plant and providing additional regulations for the operation of the water plant of the city of Alliance, Neb.; defining the duties and providing for the salary of the water and light superintendent, and providing additional regulations and rules for the water and electrical department, and repealing sections numbered sixteen and twenty-five of ordinances numbered thirty-three and section numbered thirty-four of the revised ordinance of the city of Alliance, Neb., providing penalties for the violation of the provisions of this ordinance," be and the same hereby is amended to read as follows: All services of the light plant unless otherwise provided shall be based on meter rates for monthly consumption, and are hereby established as follows: Provided however that a minimum bill of \$1.50 per month will be charged on each of the following rates:

**Residence, Office and Store Rates**  
First 100 K. W. hours used per month 10c per K. W. hour.  
Next 100 K. W. hours used per month 8c per K. W. hour.  
All above 200 K. W. hours used per month 6c per K. W. hour.  
**Power Rates**  
First 100 K. W. hours used per month 7c per K. W. hour.  
Next 100 K. W. hours used per month 5c per K. W. hour.  
Next 100 K. W. hours used per month 4c per K. W. hour.  
All above 300 K. W. hours used per month 3c per K. W. hour.  
**Cook Stove Rates**  
All K. W. hours used per month 4c per K. W. hour.

A discount of 10 per cent will be allowed on bills for current if paid on or before the 22d of each month. Bills for light, heat and power shall be due on the 16th of each month and payable at the office of the light department. If bills are not paid by the 30th, service may be discontinued. All bills for materials, fixtures and labor shall be due on the 16th of the month, succeeding the sale of the material or the completion of the work and bills rendered. If such bills are not paid by the 30th of the month, 10 per cent of the amount of such bill, for materials, and labor may be added to the bill as a penalty. If bills are not paid as above heretofore provided, the amounts charged for all water and light rents, together with all other charges and penalties shall be and hereby are declared to be a lien upon the property where the same is furnished, from the time the same became due, until paid. A service deposit will be required of each customer and may be placed to his credit, at the option of the lighting department, for payment of bills in arrears. When the use of current is discontinued, upon surrendering the receipt for such deposit to the light department and all arrears and penalties are paid, the amount of the service deposit will be refunded to the customer. The City will furnish and own all electric meters and the customer is to use all due care in protecting the same from injury. The city reserves the right to inspect, test, read and repair the meters at all reasonable times.

SECTION II. This ordinance shall be in effect from and after its passage, approval and publication according to law.  
Passed and approved this 15th day of March, 1915.  
1st reading March 15, 1915.  
2d reading March 15, 1915.  
3d reading March 15, 1915.  
Attest: GEO. F. SNYDER, Mayor.  
(Seal) 15-21-564-5364

**ORDINANCE NO. 206**  
An ordinance amending Sections 1 and 2 of Article I of Ordinance number 5 of the City of Alliance, Nebraska, and changing the time for meetings of the City Council of said City and the manner of calling special meetings of the City Council of said City.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF ALLIANCE, NEBRASKA, SECTION I. That Section 1 of Article I of Ordinance number 5 of the City of Alliance, Nebraska, entitled, "Providing rules and regulations for the Government of the Council to repeal Ordinance number 3 of the Village of Alliance, entitled, "An ordinance prescribing by-Laws, Time and Place of holding the regular meetings of the Board of Trustees of the Village of Alliance and prescribing order of business, manner and method of voting," be and the same is hereby amended to read as follows: The regular meeting of the City Council of the City of Alliance shall be held on the second Tuesday of each month in the Council chamber at the City Hall at eight o'clock P. M.

SECTION TWO. That section 2 of the said ordinance number 5 be and the same is hereby amended to read as follows: "The Mayor or any four councilmen of the said council, the object of which shall be submitted to the council in writing and the call and object as well as the disposition thereof, shall be entered upon the Journal by the Clerk. This ordinance shall be in effect from and after its passage, approval and publication according to law.  
Passed and approved this 15th day of March, 1915.  
1st reading March 15, 1915.  
2d reading March 15, 1915.  
3d reading March 15, 1915.  
Attest: GEO. F. SNYDER, Mayor.  
(Seal) 15-21-562-5365

**RESOLUTION**  
Be it hereby resolved by the Mayor and City Council that on Tuesday the 6th day of April, 1915, in the City of Alliance, Box Butte County, Nebraska, an annual election will be held for the election of the following officers to-wit:

A Mayor for a term of two years;  
A City Clerk for a term of two years;  
A City Treasurer for a term of two years;  
One Councilman from the First Ward of said City for a term of two years;  
One Councilman from the Second Ward of said City for a term of two years;  
One Councilman from the Third Ward of said City for a term of two years;  
One Councilman from the Third Ward of said City for a term of one year;  
One Councilman from the Fourth Ward of said City for a term of two years;  
One Councilman from the Fourth Ward of said City for a term of one year.

Also two members of the Board of Education, each for a term of three years.  
That said election will open at 9 o'clock A. M. of said day and continue open until seven o'clock P. M. of said day.  
That the voting places for said election be as follows:  
First Ward, Room . . . . Central School Building, 715 Box Butte Avenue;  
Second Ward, Council Chamber, City Hall, 115 East Third Street;  
Third Ward, Room 14, McCorkle Block, 222 Laramie Avenue;  
Fourth Ward, Parish House Episcopal Church, 216 West 7th Street.  
GEO. F. SNYDER, City Clerk.  
(Seal) 15-21-563-5363

**NOTICE TO CONTRACTORS**  
Sealed proposals will be received at the office of the City Clerk of Alliance, Nebraska, until 12 o'clock Noon, Mountain Standard Time, on March 30, 1915, for the construction of street curbing, street guttering and guttering, street curbing and guttering, street guttering and alley guttering as follows:

Said bids to be opened and considered by the City Council at eight o'clock on the evening of March 30, 1915.  
In street improvement district number 1, 4363.20 lineal feet of street curbing; 640.80 lineal feet of curbing and guttering; 80 lineal feet of street guttering; 20 lineal feet of alley guttering.  
In street improvement district number 2, 4236.20 lineal feet of street curbing; 640.80 lineal feet of curbing and guttering; 80 lineal feet of street guttering; 20 lineal feet of alley guttering.  
In street improvement district number 3, 3906.20 lineal feet of street curbing; 640.80 lineal feet of curbing and guttering; 80 lineal feet of street guttering; 20 lineal feet of alley guttering.  
The engineer's estimate of cost is \$5700.00.

Each bid is to be accompanied by a certified check in the sum of \$200, which is to be forfeited in case the bidder to whom the contract is awarded fails to enter into a contract and furnish the required bond within 10 days.  
Plans and specifications may be seen and proposal blanks obtained at the office of the City Engineer in Alliance, Nebraska. Extra copies of plans and specifications may be obtained from the city engineer on the payment of \$5.00 for each set, which sum will be returned upon the return of the plans and specifications in good order.  
The city reserves the right to reject any or all bids.  
By order of the City Council, February 17, 1915.  
GEO. F. SNYDER, City Clerk.  
(SEAL)

**HIGHLANDERS, ATTENTION!**  
Alliance Castle No. 43 will meet Thursday evening, March 25, instead of March 18th.  
Approved:  
A. D. RODGERS, Ill. Prot.  
L. H. HIGHLAND, Sec.-treas.  
15-11-5362

**URGENT NOTICE**  
Mothers should see to it that the whole family take at least 3 or 4 doses of a thorough, purifying, system cleaning medicine this spring. Now is the time. The family will be healthier, happier and get along better if the blood is given a thorough purifying, the stomach and bowels cleaned out, and the germs of winter, accumulated in the system, driven away. Hollister's Rocky Mountain Tea is the very best and surest Spring Remedy to take. Get it and see the difference in the whole family. Their color will be better, they'll feel fine and be well and happy. 35 cts. The best the world over.  
H. F. THIELE.

**OLD HICKORY CHIPS**  
One drawback about immigration after the war is that we'll either get a crippled patriot or a healthy undesirable.  
Since a few highbrow Bostonians complain that baseball interferes with art, it requires no seventh son of a seventh son to see art's finish. The lady uplifter shocked at the brutality of a prize fight should have remembered before hand that was no place for her mother's daughter. Some men hitch their wagons to a star and then try to convince the star that it would never have succeeded had they not trailed along.  
Possibly one reason why Villa assumed direction of the presidency is that the office is so discredited and dangerous that nobody will have it. In order to make the effect complete the Lusitania might have summoned all hands to sign "The Star Spangled Banner."

**HEAVY MEAT EATERS HAVE SLOW KIDNEYS**  
Eat less meat if you feel backache or have bladder trouble—Take glasses of Salt.

No man or woman who eats meat copiously can make a mistake by flushing the kidneys occasionally, says a well known authority. Meat forms uric acid which excites the kidneys, they become overworked from the strain, get sluggish and fail to filter the waste and poisons from the blood, then we get sick. Nearly all rheumatism, headaches, liver trouble, nervousness, dizziness, sleeplessness and urinary disorders come from sluggish kidneys.

At the moment you feel a dull ache in the loins or your back hurts or if the urine is cloudy, offensive, full of sediment, irregular of passage or attended by a sensation of stinging, stop eating meat and get about four ounces of Jad Salts from any pharmacy; take a tablespoonful in a glass of water before breakfast and in a few days your kidneys will act fine. This famous salt is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush and stimulate the kidneys, also to neutralize the acids in urine so it no longer causes irritation, thus ending bladder weakness.

Jad Salts is inexpensive and cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep the kidneys clean and active and the blood pure, thereby avoiding serious kidney complications.

**On Your Trip**  
take with you a box of good CIGARS and a late Magazine  
Get them at up-town news stand or at depot  
**Miller Bros.**

**NOTICE TO CONTRACTORS**  
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Each bid is to be accompanied by a certified check in the sum of \$200, which is to be forfeited in case the bidder to whom the contract is awarded fails to enter into a contract and furnish the required bond within 10 days.  
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By order of the City Council, February 17, 1915.  
GEO. F. SNYDER, City Clerk.  
(SEAL)